

~ A VERY BRIEF INTRODUCTION TO CLASSICAL GREEK ~

Alpha-bet(a).

A α	alpha ("ah")
B β	beta ("b")
Γ γ	gamma ("g")
Δ δ	delta ("d")
E ε	epsilon ("eh")
Z ζ	zeta ("dz")
H η	eta ("ay")
Θ θ	theta ("th")
I ι	iota ("ih/ee")
K κ	kappa ("k")
Λ λ	lambda ("l")
M μ	mu ("m")
N ν	nu ("n")
Ξ ξ	xi ("ks")
O ο	omicron ("hot")
Π π	pi ("p")
P ρ	rho ("r")
Σ σ,ς	sigma ("s")
T τ	tau ("t")
Υ υ	upsilon ("put")
Φ φ	phi ("f")
X χ	chi ("kh")
Ψ ψ	psi ("ps")
Ω ω	omega ("go")
<u>Vowel combinations.</u>	
αι = "eye"	οι = "oy"
αυ = "ow"	ου = "oo"
ει = "ay"	υι = "we"
ευ = "eh-oo"	

A few Greek words with their English-letter equivalents.

βιβλιον	δημοκρατια	ἐξοδοс	γυμнасиоn
biblion	dēmokratia	exodos	gumnasiон
φιλοσοφιа	ἰδιωτης	ψυχη	μητροπολιс
philosophia	idiōtēs	psuchē	mētropolis

Famous easy one-liners (use the "dictionary" below).

1. δος μοι που στω και ταν γαν κινασω. (Archidōs moi pou stō kai tan gan kinasō. medes)
2. Οὐτις με κτεινει. (Polyphemus the Cyclops)
3. φιλοσοφια βιον κυβερνητης. (Phi Beta Kappa Society)
4. τα Καισαρος ἀποδοτε Καισαρι, ta Kaisaros apodote Kaisari, και τα του θεου τω θεω. (Jesus)
5. ὁ ἀνεξεταστος βιος ἐστιν οὐ βιωτοс. ho anexetastos bios estin ou biōtos. (Socrates)

A very brief dictionary (in Greek alphabetical order).

ἀνεξεταστος:	unexamined	κινασω:	I will move
ἀποδοτε:	[you] give back	κτεινει:	kills, is killing
βιοс:	life	κυβερνητης:	helmsman (steers ships)
βιοу:	of life	με:	me (direct object)
βιωтос:	livable, to be lived	μοι:	to me
γαν:	earth (direct object)	ό:	the
δοс:	[you] give	οὐ:	not
ἐστιν:	is	Οὐτις:	no one, "No-man"
θεου:	of God	που:	where
θεω:	to God	στω:	I may stand
και:	and	τα:	the [things]
Καισαροс:	of Caesar	ταν, του, τω:	the
Καισαρι:	to Caesar	φιλοσοφиа:	love of wisdom

The Greek Alpha-beta from Alpha-particles to Omega-bytes

Letter name: ^{pro-}nounced: Practice filling in the outline of the letter. Try writing the letter freehand:

Alpha	α	"AH"	$\alpha \alpha \alpha$
Beta	β	"B"	$\beta \beta \beta$
Gamma	γ	as in "GO"	$\gamma \gamma \gamma$
Delta	δ	"D"	$\delta \delta \delta \delta \delta \delta \delta \delta \delta \delta \delta$	.....
Epsilon	ϵ	as in "GET"	$\epsilon \epsilon \epsilon \epsilon \epsilon \epsilon \epsilon \epsilon \epsilon \epsilon \epsilon$	.....
Zeta	ζ	as in "ADS"	$\zeta \zeta \zeta \zeta \zeta \zeta \zeta \zeta \zeta \zeta \zeta$	.....
Eta	η	"AY"	$\eta \eta \eta \eta \eta \eta \eta \eta \eta \eta \eta$	.....
Theta	θ	"TH"	$\theta \theta \theta \theta \theta \theta \theta \theta \theta \theta$	.....
Iota	ι	"EE"	$\iota \iota \iota \iota \iota \iota \iota \iota \iota \iota \iota$	.....
Kappa	κ	"K"	$\kappa \kappa \kappa \kappa \kappa \kappa \kappa \kappa \kappa$	.....
Lambda	λ	"L"	$\lambda \lambda \lambda \lambda \lambda \lambda \lambda \lambda \lambda \lambda \lambda$	.....
Mu	μ	"M"	$\mu \mu \mu \mu \mu \mu \mu \mu \mu \mu \mu$	.....
Nu	ν	"N"	$\nu \nu \nu \nu \nu \nu \nu \nu \nu \nu \nu$	.....
Xi	ξ	KS	$\xi \xi \xi \xi \xi \xi \xi \xi \xi \xi \xi$	.....
Omicron	\circ	as in "ON"	$\circ \circ \circ \circ \circ \circ \circ \circ \circ \circ \circ$	.....
Pi	π	"P"	$\pi \pi \pi \pi \pi \pi \pi \pi \pi \pi \pi$	.....
Rho	ρ	"R"	$\rho \rho \rho \rho \rho \rho \rho \rho \rho \rho \rho$	.....
Sigma	σ	"S"	$\sigma \sigma \sigma \sigma \sigma \sigma \sigma \sigma \sigma \sigma$	.....
word-ending Sigma	ς	"S"	$\varsigma \varsigma \varsigma \varsigma \varsigma \varsigma \varsigma \varsigma \varsigma \varsigma \varsigma$	.....
Tau	τ	"T"	$\tau \tau \tau \tau \tau \tau \tau \tau \tau \tau \tau$	.....
Upsilon	υ	as in "PUT"	$\upsilon \upsilon \upsilon \upsilon \upsilon \upsilon \upsilon \upsilon \upsilon \upsilon \upsilon$	.....
Phi	φ	"F"	$\varphi \varphi \varphi \varphi \varphi \varphi \varphi \varphi \varphi \varphi$
Chi	χ	"KH"	$\chi \chi \chi \chi \chi \chi \chi \chi \chi \chi$
Psi	ψ	as in "UPS"	$\psi \psi \psi \psi \psi \psi \psi \psi \psi$
Omega	ω	"OH"	$\omega \omega \omega \omega \omega \omega \omega \omega \omega$

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Φαινεται μοι (*Phainetai moi*) by Sappho of Lesbos (circa 590 BC)

1 φαινεται μοι κηνος ισος θεοισιν	phainetai moi kēnos isos theoisin seems to me that equal to-gods	9 ἀλλα καμ μεν γλωσσα εαγε, λεπτον	alla kam men glössa eage, leptōn but down indeed tongue shivers, light
2 ομμεν' ωνηρ, οττις εναντιος τοι	emmen' önér, ottis enantios toi to-be man, who opposite to-you	10 δ' αυτικα χρωι πυρ υποδερομηκεν.	d' autika khröi pur upodedromhken, & immediately skin fire runs-deep-under,
3 ισδανει και πλασιον αδυ φωνει-	isdanei kai plasion adu phōnei- sits and nearby sweetly speak-	11 οππατεσσι δ' ουδεν ορημμ', επιρρομ-	oppatessi d' ouden orëmm', epirrom- (with) eyes & nothing I-see, rum-
4 σας υπακουει	sas upakouei -ing listens-to [you]	12 βεισι δ' ακουαι,	beisi d' akouai, -ble & ears,
5 και γελαισας ιμεροεν, το μ' η μαν	kai gelaisas imeroen, to m' ē man and laughing gently, which my truly	13 καδ' δε μ' ιδρως κακχεεται, τρομος δε	kad' de m' idrös kakkheetai, tromos de down & me sweat flows-down, trembling &
6 καρδιαν εν στηθεσιν επτοαισεν:	kardian en stēthesin eptoaisen: heart in chest smashes:	14 παισαν αγρει, χλωροτερα δε ποιας	paisan agrei, khlōroterā de poias all (of me) seizes, greener & (than) grass
7 ως γαρ εισιδω βροχεως σε, φωνας	ös gar eisidō brokheös se, phōnas as for I-look-at briefly you, of-voice	15 ομμι, τεθνακην δ' ολιγω 'πιδευης	emmi, tethnakhn d' oligō 'pideuēs I-am, dying & little short (of)
8 ουδεν ετ' ικει,	ouden et' ikei, nothing anymore comes,	16 φαινομ' αλλα.	phainom' alla. I-seem other(wise).

Catullus 51

- | | |
|--------------------------------------|---------------------------------------|
| 1 Ille mi par esse deo videtur, | 9 Lingua sed torpet, tenuis sub artūs |
| 2 ille, si fas est, superare divos, | 10 flamma demanat, sonitu suopte |
| 3 qui sedens adversus identidem te | 11 tintinant aures, geminā teguntur |
| 4 spectat et audit | 12 lumina nocte. |
| 5 dulce ridentem, misero quod omnis | 13 Otium, Catulle, tibi molestum est; |
| 6 eripit sensus mihi; nam simul te, | 14 otio exultas nimiumque gestis; |
| 7 Lesbia, aspexi, nihil est super mi | 15 otium et reges prius et beatas |
| 8 | 16 perdidit urbes. |