

Radical Indeterminism

D1: *a* is a free action =df. *a* is an action that has no cause.

A: There are some free actions. [Accepts FWT; denies PUC]

B: People are morally responsible for their own free actions as well as for the consequences of those actions.

Moderate Indeterminism

D2: *e* is a volition =df. *e* is an act of choosing, deciding, or willing to do something.

D3: *e* is a free volition =df. *e* is a volition that has no cause.

D4: *a* is a freely willed action =df. *a* is an action that is caused by a free volition.

A. There are some free volitions. [Denies PUC]

B. There are some freely willed actions. [Accepts FWT]

C. People are responsible for their own freely willed actions, as well as for the consequences of such actions.

An Argument against Indeterminism (Suggested by Ayer, p. 17; and Chisholm, p. 24.)

1. If Indeterminism is true, then Leo the Lunatic is morally responsible for assassinating the Great Leader.
2. Leo the Lunatic is not morally responsible for assassinating the Great Leader.
3. Therefore, Indeterminism is not true. 1,2 MT