

January, 2012

## ***CURRICULUM VITAE***

### ***Personal***

Fred Feldman  
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### ***Education***

B.A., Bard College, 1963

M.A., Harpur College, SUNY, 1965

Ph.D., Brown University, 1968. Dissertation: "Some Problems Concerning Identity". Director: Roderick Chisholm.

### ***Professional Experience***

Assistant Professor, University of Illinois at Chicago Circle, 1968-69.

Assistant Professor, University of Massachusetts at Amherst, 1969-74.

Visiting Assistant Professor, University of Michigan, Winter Term, 1973.

Associate Professor, University of Massachusetts at Amherst, 1974-79.

Visiting Part Time Associate Professor, SUNY Albany, Fall Term, 1976.

Professor, University of Massachusetts at Amherst, 1979-.

Visiting Professor, Amherst College, Spring Term, 1980.

Visiting Professor, Amherst College, Spring Term, 1992.

Visiting Professor, Yale University, Spring Term, 1995.

### ***Awards***

Selected as a 2010-2011 University of Massachusetts Distinguished Faculty Lecturer. Presented talk "What Is This Thing Called Happiness?" on March 1, 2011.

National Endowment for the Humanities Research Fellowship, 2008. This fellowship, together with support from UMass, enabled me to devote all of CY2008 to full-time work on the manuscript of my book *What Is This Thing Called Happiness?* The book was published in the UK in March, 2010 and in the US in June, 2010.

*The Good, The Right, Life, and Death: Essays in Honor of Fred Feldman*, ed. by R. Feldman, K. McDaniel, J. Raibley, and M. Zimmerman, Ashgate, 2006. A festschrift in my honor containing essays on my work by fourteen philosophers from the US, the UK, Canada, and Sweden.

Outstanding Teacher of the Year 2001-02, College of Humanities and Fine Arts, UMass Amherst.

Outstanding Accomplishments in Research and Creative Activity for 2009-2010, College of Humanities and Fine Arts, UMass Amherst.

Distinguished Teacher Award, University of Massachusetts, 1991-92.

### ***Publications***

#### ***Books***

1. *Introductory Ethics*, Prentice-Hall, 1978. viii + 255. Korean translation 1999 by Chul Hak kwa Hyun Sil Sa Publishing Co.
2. *A Cartesian Introduction to Philosophy*, McGraw-Hill, January, 1986. xi + 223.
3. *Doing the Best We Can: An Essay in Informal Deontic Logic*, Reidel, March, 1986, xiv + 244.
4. *Confrontations with the Reaper: A Philosophical Study of the Nature and Value of Death*, Oxford University Press, 1992. xiv + 249; Second Edition (paperback), December 1993.
5. *Utilitarianism, Hedonism, and Desert: Essays in Moral Philosophy*, Cambridge University Press, New York, 1997, ix + 220. Cambridge Studies in Philosophy series.
6. *Pleasure and the Good Life: On the Nature, Varieties, and Plausibility of Hedonism*, Oxford University Press, Oxford, 2004, xi + 221; Second Edition (paperback), March 2006.
7. *What Is This Thing Called Happiness?* Oxford University Press, Oxford, March 2010, xv + 286.

#### ***Edited Collections***

1. *Introduction to Philosophy* custom published by McGraw-Hill, 1993. An anthology containing 19 selections for use in introductory philosophy courses.
2. *Introduction to Ethics* custom published by McGraw-Hill, 1998. An anthology containing selections for use in introductory ethics courses.
3. *The Oxford Handbook of Philosophy and Death*, co-edited by Ben Bradley, Fred Feldman, and Jens Johansson. Oxford University Press, forthcoming. An anthology containing 25 invited papers by 25 philosophers who have made major contributions to the philosophical literature on death.

#### ***Articles and Reviews***

1. "Geach and Relative Identity," *Review of Metaphysics*, March, 1969, pp. 547-555.
2. "A Rejoinder," *Review of Metaphysics*, March, 1969, pp. 560-561.
3. "Leibniz and Leibniz' Law," *The Philosophical Review*, October, 1970, pp. 510-522.

4. "Counterparts," *The Journal of Philosophy*, July, 1971, pp. 406-409. Reprinted in *Necessity and Possibility: The Metaphysics of Modality* ed. by M. Tooley, Garland Press, 1999 pp. 334-8.
5. "'Leibniz' Commitment to Monism," *Idealistic Studies*, January, 1973, pp. 18-31.
6. "Anthony Kenny and the Cartesian Circle," (with A. Levison), *Journal of the History of Philosophy*, October, 1971, pp. 490-496. Reprinted in *The Eternal Truths and the Cartesian Circle: A Collection of Studies* ed. by Willis Doney, Garland, NY, 1987.
7. "Sortal Predicates," *Nous*, September, 1973, pp. 268-282.
8. "Tormey on Access and Incorrigibility," *The Journal of Philosophy*, May, 1973, pp. 297-298 (with Herbert Heidelberger).
9. "On the Performatory Interpretation of the Cogito," *The Philosophical Review*, July, 1973, pp. 345-363.
10. Review of Charles Landesman, *Discourse and its Presuppositions*, for *International Philosophical Quarterly*, June 1973, pp. 299-302.
11. "Kripke's Argument Against Materialism," *Philosophical Studies*, November, 1973, pp. 416-419.
12. "On the Extensional Equivalence of Simple and General Utilitarianism," *Nous*, March, 1974, pp. 185-194.
13. "Epistemic Appraisal and the Cartesian Circle," *Philosophical Studies*, September, 1975, pp. 37-55. Reprinted in Vere Chappell *Descartes's Meditations: Critical Essays* (Rowman and Littlefield, New York, 1997) pp. 159-176.
14. "World Utilitarianism," *Analysis and Metaphysics*, ed. by Keith Lehrer, Reidel, Dordrecht, Holland, 1975. Reprinted in my *Utilitarianism, Hedonism, and Desert*
15. "Kripke on the Identity Theory," *The Journal of Philosophy*, October 24, 1974, pp. 665-677. Italian translation reprinted in *Alle origini della filosofia della mente: la teoria dell'identità* Le Monnier, June 2005
16. "Events, Identity, and Materialism," in *Readings in Philosophy of Psychology*, V. 1, ed. by Ned Block, Harvard U. Press, 1980, pp. 148-155.
17. "Warranting," *The Journal of Philosophy*, October 7, 1976, pp. 585-587.
18. "On the Analysis of Warranting," *Synthese*, 1977, pp. 497-512.
19. Review of Hide Ishiguro, *Leibniz' Philosophy of Logic and Language*, for *International Philosophical Quarterly*, June, 1974.
20. "Final Comments on Warranting," *Synthese*, 1978, pp. 465-469.

21. Review of J.L. Mackie, *Ethics: Inventing Right and Wrong*, for *The Philosophical Review*, January, 1979, pp. 134-137.
22. "The Principle of Moral Harmony," *The Journal of Philosophy*, March, 1980, pp. 166-179. Reprinted in my *Utilitarianism, Hedonism, and Desert*.
23. "Obligations: Absolute, Conditioned, and Conditional," *Philosophia*, March, 1983, pp. 257-272.
24. Critical Study of Peter A. French, *The Scope of Morality*, for *Nous*, September, 1982, pp. 486-489.
25. "Chisholm on Endeavor and its Objects," *Manuscrito*, April, 1981, pp. 17-21.
26. Review of E. Sosa, *Essays on The Philosophy of R.M. Chisholm*, for *The Philosophical Review*, July, 1982, pp. 476-480.
27. Critical Study of Alan Gewirth, *Reason and Morality*, for *Nous*, September, 1983, pp. 475-479.
28. Review of R.M. Hare, *Moral Thinking*, for *Philosophy and Phenomenological Research*, September, 1983, pp. 131-135.
29. "Hare's Proof," *Philosophical Studies*, 1984, pp. 269-283.
30. Review of T. Morris, *Understanding Identity Statements*, for *International Studies in Philosophy*, forthcoming.
31. Review of S. Kripke, *Wittgenstein on Rules and Private Languages*, for *Philosophy and Phenomenological Research*, June, 1986, pp. 683-687.
32. Review of *Agent, Language, and the Structure of the World* ed. by J. Tomberlin, for *Ethics*.
33. "Two Questions about Pleasure," *Philosophical Analysis: A Defense by Example* ed. by David Austin (Dordrecht: Reidel, 1988), pp. 59-81. Reprinted in my *Utilitarianism, Hedonism, and Desert*.
34. "The Advantages of Cooperativeness," *Midwest Studies in Philosophy* Volume XII, ed. by Peter French (Minneapolis: University of Minnesota Press, 1988), pp. 308-323.
35. "The Paradox of the Knower," *Philosophical Studies*, 55 (1989), pp. 93-100.
36. "A Simpler Solution to the Paradoxes of Deontic Logic," *Philosophical Perspectives*, 4, ed. by James Tomberlin, (Atascadero: Ridgeview Publishing Company, 1990), pp. 309-341.
37. "The Paradox of Moral Reparation and Other Matters," *Philosophical Studies*, 57: 23-29, 1989.
38. Critical Study of Robin Attfield, *A Theory of Value and Obligation*, *Nous*, 24,4 (September, 1990), pp. 617-622.
39. "On Dying as a Process," *Philosophy and Phenomenological Research*, L, 2 (December, 1989), pp. 375-390.

40. "F. M. Kamm and the Mirror of Time," *Pacific Philosophical Quarterly*, 71, 1 (March, 1990), pp. 23-27.
41. "Some Puzzles about the Evil of Death," *The Philosophical Review* C, 2 (April, 1991), pp. 205-227. Reprinted in *The Metaphysics of Death* ed. by John Martin Fischer, Stanford University Press, 1993, pp. 305-326. Also reprinted in *Language, Metaphysics and Death* ed. by John Donnelly, Fordham University Press, (1994). Also reprinted in *Life, Death, & Meaning* ed. by David Benatar, Rowman & Littlefield Publishers, Inc. Lanham MD, (2004), pp. 221-240. Also reprinted in *Death, Dying and the Ending of Life* ed. by Margaret P. Battin, Leslie Francis, and Bruce M. Landesman, Ashgate Publishing Ltd., (2005).
42. "The Enigma of Death," *Philosophia* (Israel) XXI, 3-4, pp. 163-181. Reprinted in *Philosophy and Death: Introductory Readings*, ed. by Samantha Brennan and Robert J. Stainton Broadview Press, 2009.
43. "Logic and Ethics," *Encyclopedia of Ethics*, ed. by Lawrence Becker, Garland Publishing Co. New York and London, 1992; Volume II, pp. 736-741.
44. Review of Thomas Baldwin, *G. E. Moore*, for *Mind*, C, 3 (July, 1991), pp. 376-379.
45. "Life," "Death," and "Vitalism,". Three articles in *A Companion to Metaphysics*, ed. J. Kim and E. Sosa, Basil Blackwell Reference, 1995.
46. "Life Functional Theories of Life," *Philosophical Exchange*, 23 (1992), pp. 65-80.
47. "On the Consistency of Act and Motive Utilitarianism," *Philosophical Studies* 70 (1993), pp. 201-212. Reprinted in my *Utilitarianism, Hedonism, and Desert*.
48. "Adjusting Utility for Justice," *Philosophy and Phenomenological Research* LV, 3 (September, 1995), pp. 567-585; reprinted in *What Do We Deserve?* edited by Louis Pojman and Owen McLeod, Oxford University Press, (1998). Also reprinted in my *Utilitarianism, Hedonism, and Desert*.
49. "Death". Article for *Routledge Encyclopedia of Philosophy*, ed. by Edward Craig, 1998.
50. "Desert: Reconsideration of Some Received Wisdom," *Mind* 104, (January, 1995), pp. 63-77; reprinted in *What Do We Deserve?*, edited by Louis Pojman and Owen McLeod, Oxford University Press 1998. Also reprinted in my *Utilitarianism, Hedonism, and Desert*.
51. "Mill, Moore, and the Consistency of Qualified Hedonism," *Midwest Studies in Philosophy* XX, ed. by Peter French, Theodore Uehling, Jr. and Howard Wettstein, Notre Dame, University of Notre Dame Press, 1996, pp. 318-331. Reprinted in my *Utilitarianism, Hedonism, and Desert*.
52. "Justice, Desert, and the Repugnant Conclusion," *Utilitas* 7, 2 (November, 1995), pp. 189-206. Reprinted in my *Utilitarianism, Hedonism, and Desert*.
53. "Responsibility as a Condition for Desert," *Mind* 105 (January, 1996), pp. 165-8.

54. "Determinism and the Case of the Great Falsifier," Burr and Goldinger *Philosophy and Contemporary Issues*, (7<sup>th</sup> Edition) Prentice-Hall Incorporated, 1998. Reprinted from *Introduction to Philosophy* ed. Fred Feldman (New York: McGraw Hill Custom Publishers, 1993).
55. "On the Intrinsic Value of Pleasures," *Ethics* 107, 3 (April 1997): pp. 448-466. Reprinted in *Utilitarianism, Hedonism, and Desert*.
56. "Hedonism," *The Encyclopedia of Ethics* ed. by Lawrence Becker, Garland Publishing Co., New York and London, 2nd. edition.
57. Critical Study of Peter Unger's *Living High and Letting Die: Our Illusion of Innocence*, *Nous* 1998; 32(1), pp. 138-147.
58. Review of Peter Unger's *Living High and Letting Die: Our Illusion of Innocence*, *Philosophy and Phenomenological Research*, 1999; 59(1), pp. 195-201.
59. "Hyperventilating About Intrinsic Value," *The Journal of Ethics*, 1998; 2(4), pp. 339-354. Presented at Greensboro Symposium on Intrinsic Value, then published in special issue of *The Journal of Ethics* together with other papers from the Symposium. Reprinted in *Recent Work on Intrinsic Value*, edited by Michael Zimmerman and Toni Ronnow-Rasmussen, Kluwer (2005).
60. "Basic Intrinsic Value," *Philosophical Studies*, 99, 3 (June, 2000), pp. 319-346. Reprinted in *Recent Work on Intrinsic Value*, edited by Michael Zimmerman and Toni Ronnow-Rasmussen, Kluwer (2005).
61. "The Good Life: A Defense of Attitudinal Hedonism," *Philosophy and Phenomenological Research* LXV, 3 (November, 2002), pp. 604-628; plus "Comments on Two of DePaul's Puzzles" in same issue of *PPR*.
62. "What To Do About Dead People" in *Exploring Practical Philosophy: From Action to Values* Edited by Dan Egonsson, Jonas Josefsson, Bjorn Petersson, and Toni Ronnow-Rasmussen, Lund University, Sweden. This anthology is published in honour of Ingmar Persson on his fiftieth birthday. October 2001 Ashgate Publishing Ltd, Gower House, Croft Road, Aldershot, Hampshire GU11 3HR, UK.
63. "The Termination Thesis," *Midwest Studies in Philosophy*, 2000, (24, 1), pp. 98-118.
64. "Return to Twin Peaks: On the Intrinsic Moral Significance of Equality," in *Desert and Justice*, edited by Serena Olsaretti, Oxford University Press, 2003, pp. 145-168.
65. Review of Tom Carson *Value and the Good Life* for *Ethics* 112,3 (April 2002), pp. 604-7
66. "Roderick M. Chisholm," article for *The Encyclopedia Americana*.
67. "What is the Rational Care Theory of Welfare?," *Philosophical Studies* 130, 3 (September, 2006) 585-601.
68. "Cahn on Foot on Happiness," *The Journal of Social Philosophy* 35,1 (March 2004), pp. 3-8.

69. "Actual Utility, the Objection from Impracticality, and the Move to Expected Utility," *Philosophical Studies* 129, 1 (May, 2006) 49-79. This appeared in a special issue of *Philosophical Studies* containing papers from the Bellingham Summer Philosophy Conference, Western Washington University, August 2, 2004.
70. "The Open Question Argument: What it Isn't, and What it Is," *Philosophical Issues* 15; 2005, *A Supplement to Nous: Normativity* ed. by E. Sosa and E. Villanueva, pp. 22-43.
71. Review of Daniel Kahneman, Ed Diener, and Norbert Schwarz, eds. *Well-Being: the Foundations of Hedonic Psychology* for *Utilitas* 18, 2 (June 2006) 192-6.
72. "Harleys as Freedom Machines: Myth or Fantasy?," in *Harley Davidson and Philosophy* Open Court, 2005, in the series *Philosophy and Popular Culture*.
73. "Timmerman's New Paradox of Hedonism: Neither New nor Paradoxical," *Analysis*, January, 2006.
74. "Happiness and Subjective Desire Satisfaction: Wayne Davis's Theory of Happiness" in *Hommage a Wlodek: Philosophical Papers Dedicated to Wlodek Rabinowicz*. Ed. T. Ronnow-Rasmussen, B. Petersson, J. Josefsson & D. Egonsson, 2007. [www.fil.lu.se/hommageawlodek](http://www.fil.lu.se/hommageawlodek)
75. "Reply to Mason and Norcross" *Utilitas*.19, 3 (September, 2007). (Part of a book symposium on *Pleasure and the Good Life*)
76. "Precis" and "Reply to Olsaretti, Lemos, and Zimmerman", *Philosophical Studies* 136/3 (December, 2007), pp. 405-408; 349-450. (Part of another book symposium on *Pleasure and the Good Life*).
77. "Normative Ethics: How I Got Into It; The Relevance of Empirical Research; Neglected Questions", *Normative Ethics: Five Questions*, ed. by Jesper Ryberg and Thomas S. Petersen, The Automatic Press, 2007, pp. 31-44.
78. "Whole Life Satisfaction Concepts of Happiness," *Theoria* 74,3 (September 2008): 219-238.
79. "Life, Death, and Ethics," forthcoming in *The Routledge Companion to Ethics* ed. by John Skorupski.
80. "Roderick M. Chisholm," (with Richard Feldman) *The Stanford Encyclopedia of Philosophy* ed. by Edward Zalta. Can be found at: <http://plato.stanford.edu/entries/chisholm/>
81. "What Do We Learn from the Experience Machine?" *The Cambridge Companion to Robert Nozick's "Anarchy, State, and Utopia"* ed. by John Meadowcroft and Ralf Bader, Cambridge University Press, 2011.
82. "On the Philosophical Implications of Empirical Research on Happiness," for a special edition of *Social Research* 77, 2 (Summer, 2010) ed. by Arien Mack.
83. "What To Do When You Don't Know What To Do," *Proceedings of the Creighton Club*, November 13, 2010: 1-37.

84. "Death and the Disintegration of Personality," in *The Oxford Handbook of Philosophy and Death*, co-edited by Ben Bradley, Fred Feldman, and Jens Johansson. Oxford University Press, forthcoming.
85. "Brueckner and Fischer on the Evil of Death," *Philosophical Studies*, published on line on June 23, 2011. Print version forthcoming.
86. Review of Douglas Kenrick *Sex, Murder, and the Meaning of Life* (forthcoming in *American Journal of Psychology*)

### ***Selected Presentations***

1. "Dilley on the Cosmological Argument," APA Eastern Division Meetings, 1969.
2. "On the Extensional Equivalence of Simple and General Utilitarianism," APA Pacific Division Meetings, 1972.
3. "The Problem of the Reference Class," Michigan Academy of Arts and Sciences, 1973.
4. "The Ideal Moral Code Theory," APA Western Division Meetings, 1973.
5. "Events, Identity, and Materialism," APA Eastern Division Meetings, 1974. (Cosymposiast with William Lycan and Saul Kripke)
6. "Materialism and Other Minds," Cincinnati Colloquium, 1975. (Cosymposiast with Michael Levin)
7. "On the Analysis of Warranting," APA Eastern Division Meetings, 1976. (Cosymposiast with Mark Pastin)
8. "The Principle of Moral Harmony," SUNY at Fredonia, DePauw University, Vanderbilt, Ohio University, Northern Illinois University. 1978.
9. "Iffy Oughts," Illinois State University, Northern Illinois University.
10. "Hypothetical Imperatives," APA Eastern Division Meetings, December, 1979.
11. "What Ought to be and What We Ought to do About it," University of Rochester, November, 1980.
12. "Utilitarianism and Integrity," Rice University Colloquium in Philosophy, March, 1981; MIT, May, 1981; University of Connecticut, May, 1981.
13. "Some Alleged Obligations to Vote," Southwestern University, April, 1981.
14. "Skeptical Doubts about Business Ethics," UMass. Philosophy Club, Fall, 1980.
15. "Hare's Proof," Dartmouth College, November, 1982.

16. "Teaching Philosophy," APA Eastern Division Meetings, 1983. (Cosymposiast with Alasdair MacIntyre)
17. "Two Questions about Pleasure," Annual Meeting of New York State Philosophical Association (Creighton Club) October, 1986.
18. "On Death and Dying," Brown University, November, 1988.
19. "On Dying as a Process," University of California at Davis, January, 1989.
20. "Chisholm's Contrary to Duty Imperatives Paradox," University of California at Davis, January, 1989.
21. "The Evil of Death," Montclair State College, May, 1989.
22. "Epicurus on the Evil of Death," Drew University, March, 1990.
23. "The Enigma of Death," Drew University, March, 1990.
24. "The Morality of Killing," DePauw University, December, 1990.
25. "The Survival of Death," DePauw University, December, 1990.
26. "The Survival of Death," and "Why Killing is Wrong," Lawrence University, Appleton Wisconsin, January 24, 1991.
27. "Utilitarianism and the Morality of Killing," United States Military Academy, West Point, NY, April 16, 1991.
28. "The Mystery of Life," SUNY College at Brockport, October, 1991.
28. "Adjusting Utility for Justice," University of Connecticut, December, 1991; University of Rochester, May, 1992; West Virginia University, November, 1992; Georgia Philosophical Society, February, 1993, Washington University, March, 1993; University of Missouri, March, 1993; St. Cloud State University, May, 1993.
29. "A Moderate View about Abortion: and Why it Fails," West Virginia University, November, 1992.
30. "Playing God: A Problem for Physician-Assisted Suicide?," Oglethorpe University, February, 1993; University of Minnesota, Morris, May, 1994.
31. "Desert: Reconsideration of Some Received Wisdom," University of Minnesota, Morris, May, 1994.
32. "Justice, Desert, and the Repugnant Conclusion," University of North Carolina at Greensboro, Conference on Moral Concepts, April, 1995.

33. "Population Problems in Bioethics," presented at the University of Illinois conference in agricultural bioethics, May, 1995.
34. "Rape as a Justification for Abortion," keynote address at SUNY Plattsburgh conference on moral responsibility, May, 1996.
35. "Comments on Julia Driver's 'Character and Consequences'," Eastern Division Meetings of APA, Philadelphia, December 30, 1997.
36. "Rape as a Justification for Abortion" and "Physician Assisted Suicide: Playing God?" Lafayette College, November 12, 1998.
37. "Consequentialist Theories of the Virtues," Dartmouth College, May, 1998.
38. "The Good Life: A Defense of Attitudinal Hedonism," Chisholm Memorial Conference, Brown University, November 10, 2000. Also presented at Departmental colloquia at Arizona State University, the University of California at Davis, and Western Washington University in April, 2001.
39. Banquet Address, Chisholm Memorial Conference, Brown University, November 10, 2000.
40. "Return to Twin Peaks: On the Intrinsic Moral Significance of Equality," Conference on Desert and Justice, Cambridge University, July 11, 2001.
41. "Attitudinal Hedonism and the Shape of a Life," Pacific Division APA Meetings, April, 2002, with comments by Elinor Mason and Connie Rosati. Also presented at Oxford University and Lund University in May, 2002.
42. "What is Hedonism?," presented at the Cambridge Moral Sciences Club and the University of Copenhagen, May, 2002.
43. "Pleasure and Desire," presented at the Department of Philosophy, University of Colorado, Boulder, November 4, 2002. Also presented at Lund University, December 3, 2004.
44. "The Irrelevance of Equality before the Law," UMass Philosophy Club, March 30, 2004. Also presented at Lund University, December 2, 2004.
45. "Actual Utility, the Objection from Impracticality, and the Move to Expected Utility," Bellingham Summer Philosophy Conference, Western Washington University, August 2, 2004. Also presented at Uppsala University, November 29, 2004; Gothenberg University, December 1, 2004; and Lund University, December 2, 2004.
46. "The Open Question Argument: What it Isn't, and What it Is," R. M. Hare Memorial Lecture, University of Florida, November 5, 2004. Also presented at University of Stockholm, November 30, 2004.
47. "Why Equality has nothing to do with Social Justice", The College of New Jersey, March, 2005; United States Military Academy (West Point) September, 2008.

48. “Reply to Mason and Norcross”, International Society for Utilitarian Studies Conference, Dartmouth College, Hanover NH, August 2005. This was an “author meets critics” session concerning my book *Pleasure and the Good Life*.
49. “Whole Life Satisfaction Theories of Happiness” University of Toronto, December 9, 2005.
50. “What Is This Thing Called Happiness?” Gail Stine Memorial Lecture, Wayne State University, Detroit. March 31, 2006.
51. “Whole Life Satisfaction Theories of Happiness”, University of Calgary, Calgary, Alberta Canada. April 7, 2006.
52. “What Is This Thing Called Happiness?”, University of Edmonton, Edmonton, Alberta, Canada. April 6, 2006; also presented at Arizona State University, March 2, 2007.
53. “Current Trends in Value Theory” SPAWN Conference, Syracuse University, July 16, 2006. Actual content of talk: interactions between empirical science and philosophy concerning happiness.
54. “Whole Life Satisfaction Concepts of Happiness: Implications for Eudaimonism”, the Leonard Lecture, University of Nevada at Reno, February 28, 2007; also presented as Keynote Address at Southwest Graduate Conference in Philosophy, Tempe Arizona, March 3, 2007.
55. “Happiness: Empirical Research; Philosophical Conclusions” Keynote Address at Rocky Mountain Ethics Conference, University of Colorado. August, 2008. Similar talk also given at UMass Retired Faculty Association, March, 2010.
56. “What To Do When You Don’t Know What To Do” Keynote Address at annual meeting of Creighton Club, Geneva NY, November 13, 2010. Another version was defended at a meeting of the New England Consequentialism Workshop at the Safra Center of Harvard University on February 9, 2011.
57. “What We Learn from the Experience Machine”, Department of Philosophy, University of Rochester, November 12, 2010.
58. “What Is This Thing Called Happiness?” Distinguished Faculty Lecture, University of Massachusetts at Amherst, March 1, 2011.
59. “True and Useful: A Two-Level Theory of Normative Ethics” to be given as Keynote Address at the New Jersey Regional Philosophical Association meeting on November 5, 2011; also to be given on October 28 at the University of Western Ontario.

### ***Dissertations Directed (Selected)***

1. Barbara Tovey, PhD. 1975. Now retired from the University of New Hampshire.

2. Peter Markie, PhD, 1977. Tenured at The University of Missouri, Columbia. Formerly Chair of department. Author of *Descartes' Gambit* (Cornell University Press, 1986), *A Professor's Duties* (Rowman and Littlefield, 1997)
3. Marcia McKelligan, PhD, 1977. Tenured at DePauw University. Chair of department.
4. Judith DeCew, PhD, 1978. Formerly at MIT. Now tenured at Clark University. Associate Dean of the College. Author of *In Pursuit of Privacy* (Cornell University Press, 1997).
5. Michael Zimmerman, PhD, 1979. Formerly at Brown University. Formerly at Douglass College of Rutgers University. Now tenured at the University of North Carolina at Greensboro. Author of *An Essay on Human Action* (Lang, 1984), *An Essay on Moral Responsibility* (Rowman and Littlefield, 1988), and *The Concept of Moral Obligation* (Cambridge University Press, 1996), *Living with Uncertainty* (Cambridge University Press, forthcoming).
6. Earl Conee. PhD. 1980. Tenured at the University of Rochester. Book review editor for *Nous*.
7. Melinda Roberts. PhD, 1983. Formerly at Lawrence University. Now at the College of New Jersey. Author of *Child versus Childmaker*, (Rowman and Littlefield, 1998) and several other books.
8. Robert Welch, PhD, 1983. Formerly at Johns Hopkins University. Subsequently Acting President of Goucher College in Maryland.
9. Eva Bodanszky, PhD, 1988. Formerly at Arizona State University; then at the College of New Jersey. Currently adjunct at Rutgers
10. Ishtiyaque Haji, PhD, 1989. Formerly at Simon Frazier University. Formerly at the University of Minnesota at Morris. Now tenured at Calgary. Author of *Moral Appraisability: Puzzles, Proposals, and Perplexities*, (Oxford University Press, 1998) and several other books.
11. Paul McNamara, PhD, 1990. Tenured at the University of New Hampshire.
12. David Cowles, PhD, 1991. Formerly at Arizona State University.
13. Owen McLeod, PhD, 1995. Formerly at Yale University. Now at Lafayette College. Co-editor (with Louis Pojman) of *What Do We Deserve?* (Oxford University Press, 1997).
14. Deborah Barnbaum, PhD, 1996. Currently tenured at Kent State University. Author of *The Ethics of Autism*.
15. Eric Moore, PhD, 1998. Formerly at Massachusetts College of Liberal Arts. Now tenured at Longwood College.
16. Ben Bradley, PhD, 1999. Currently tenured at Syracuse University. Author of *Well-Being and Death*.
17. Erik Wielenberg, PhD, 2000. Currently tenured at DePauw. Author of *Value and Virtue in a Godless Universe* and *God and the Reach of Reason* both Cambridge University Press.

18. Jean-Paul Vessel. PhD, 2002. Currently tenured at New Mexico State University.
19. Kevin Moon. PhD, 2001. At The George School.
20. Julie Petty. PhD, 2004. (Did not seek academic appointment.)
21. Mark Lukas, PhD. 2005. Currently tenured at Longwood College, Virginia.
22. Chris Heathwood, PhD. 2005. Currently in tenure-track position at the University of Colorado, Boulder.
23. Kristen Hine. PhD, 2006. Currently in tenure-track position at Towson University.
24. Jason Raibley. PhD, 2006. Currently in tenure-track position at California State University at Long Beach.
25. Michael Rubin. Final Oral Exam passed on August 28, 2008. Currently in tenure-track position at the University of Western Australia.
26. Dan Doviak. Final Oral Exam passed on January 30, 2009. Currently in tenure-track position at Muhlenberg College.
27. Justin Klockslem. Final Oral Exam passed on January 16, 2009. Currently in non-tenure-track position at the University of Alabama at Tuscaloosa.
28. Alex Sarch. Final Oral Exam passed on August 7, 2009. Currently in law school at Michigan.
29. Scott Hill. Currently at work on dissertation.
30. James Patten. Currently at work on dissertation.
31. Kristian Olsen. Currently at work on dissertation.
32. Casey Knight. Currently at work on dissertation.

### *Departmental Service*

Graduate Program Director: I first served as GPD for a twelve year period, starting in 1976 and continuing until 1988. I temporarily served as GPD during 1996-97. I resumed the post of GPD in 2005 and I am still (2011) serving. The GPD is always a member (usually Chair) of the Supervisory Committee. I served on that Committee during all my years as GPD and during many other years as well.

Associate Head: I served as Associate Head of the Department for seven years, starting in 1982 and continuing through 1989.

Committee to Draft (or revise) PhD Regulations: I served on the PhD Regulations Drafting Committee in 1969-70, 1971-72, 1972-73, 1975-76. Later, when the Department underwent

reorganization, it became necessary to revise the PhD Regulations. I served again in 1982-83 and 1984-85. I chaired the committee in 1996-97 when we constructed the current version of the regulations.

Graduate Admissions Committee: I was a member of the Admissions Committee during about 13 years; I was Chair during 1977-78 and 1978-79; then again in 2005-06.

Search Committee: I was a member of the Departmental Search Committee during very many years. I served as Chair during 1982-83 and again in 1986-87 (when Profs. Bricker and Baker were recruited).

Curriculum Committee: The GPD is generally a member of the Curriculum Committee; I served on that Committee during almost all of my years as GPD. I also served during several other years and was Chair of the Curriculum Committee during 1973-74 and 1974-75.

Additional Service: I Chaired the committee that organized and ran the Herbert Heidelberger Memorial Conference in 1982. I did the research that led to the construction of the first departmental employment history report in 1986; I subsequently did considerable research in an attempt to get that information up to date. In my role as Associate Head I helped to construct Graduate Program Review documentation in several instances when the Department was undergoing a Graduate Program Review.

### ***University Service***

Distinguished Teaching Award Selection Committee, 1992-93, 1993-94; Chair, 1994-95, 95-96.

Chancellor's Task Force on Teaching and Learning, 1993-94.

Distinguished Faculty Lecture Series Selection Committee, 2011.

### ***Other Professional Activities***

I serve on a panel for the National Endowment for the Humanities. The panel is charged with evaluating nominations of people for NEH fellowships.

I regularly referee papers for *Philosophy and Phenomenological Research*, *Philosophical Studies*, *Ethics*, *Nous*, *The Journal of Ethics*, *Utilitas* and *Dialogue*. In the last year or so, I have also occasionally refereed papers for *The Philosophical Review*, *the Canadian Journal of Philosophy*, *American Philosophical Quarterly*, *Social Theory and Practice*, *Pacific Philosophical Quarterly*, *Australasian Journal of Philosophy*, as well as a few other journals.

I serve on the Editorial Board of *Philosophy and Phenomenological Research*.

I am a founding member of the Editorial Board of *The Journal of Ethics*.

I serve on the Editorial Board of *Philosophical Studies*.

I serve on the Editorial Board of *Utilitas*.

I have been a member of the Advisory Committee on Ethics to the Program Committee of the Eastern Division of the American Philosophical Association.

I am sometimes invited to participate in tenure reviews at other universities. In recent years I have declined many of these invitations. In cases where I think I will not be able to write a strong favorable letter, I prefer to write no letter at all. I estimate that I do on average about one of these per year. I also have been invited to referee grant proposals for various funding organizations. The most recent of these was in a foreign country.

I served for several years as the Chair of the Ethics Advisory Board of Hematech, LLC. (a biotechnology firm engaged in transgenic cloning).